

August 2021

Beach-Chair News

www.BeecherUpperLakes.com



Annual Publication brought to you by:
Marinette County Land & Water Conservation,
Marinette County Association of Lakes and Streams,
and Beecher & Upper Lake District

Photo courtesy of Christine Schmitt - Beecher Social Society



BOARD of COMMISSIONERS

Lindi Magnuson, Chair Person

N16321 Dam Road
Pembine, WI 54156
Phone: 920-739-1213
Cell Phone: 920-609-3711
E-mail: Lmags61@gmail.com

Jim Johnson, Secretary

N16742 North Lake Lane
Pembine, WI 54156
Cell Phone (713) 859-1457
E-mail: jkj.johnsonjr@gmail.com

Amy Komis, Treasurer

2133 King James Drive
Green Bay, WI 54304
Phone: 920-634-9537
E-mail: ajkomis@hotmail.com

Dave Paulsen, Supervisor, Town of Beecher Representative

N17036 Love Ln.
Pembine, WI 54156
Phone: 715-548-0670
E-mail: davidpaulsen802@gmail.com

Cary (Clancy) Whiting, Marinette County Board Representative

Cell Phone: 920-660-8029
E-mail: cwhiting@marinettecounty.com

Jim Johnson, Secretary

[Return to Table of Contents](#)

TABLE OF CONTENTS (select tab to navigate)

- 2020 Annual Meeting Minutes 2
- 2021 Treasurer's Report 10
- 2022 Proposed Budget 11
- Aquatic Plant Committee Report..... 12
- Message from the Chair 13
- Call For Nominations 14
- Shoreline Protection Committee 14
- Fish Habitat Committee 15
- 2016 Beecher Lake Fish Survey 16
- Gallery - Beecher & Upper Lake Social Society.... 18
- Beecher and Upper Lake Picnic 19
- 2021 Meeting Agenda..... 20

Beecher and Upper Lakes Public Inland Lake Protection and Rehabilitation District Board of Commissioner Annual Meeting

09/05/2020 9:00 AM

Outside at Beecher Town Hall

Attendees:

Lindi Magnuson, Board of Commissioners Chair Person
 Amy Komis, Acting Board of Commissioners Treasurer
 Jim Johnson, Board of Commissioners Secretary
 David Paulsen, Supervisor – Town of Beecher Representative
 Cary (Clancy) Whiting, Marinette County Board Representative

	AGENDA
9:00 AM	1. Open Forum – Final Grant Phase II Summary Presentation by Chuck Druckrey
10:00-10:05	2. Call to Order
10:05-10:10	3. Pledge of Allegiance
10:10-10:15	4. Approval of Agenda
10:15-10:20	5. Review and Approval of Minutes
10:20-10:50	6. Commissioner Reports <ul style="list-style-type: none"> • Chairperson Report • Secretary Report • Treasurers Report • Beecher Town Board Representative • Marinette County Supervisor Representative
10:50-11:20	7. Committee/Group Reports <ul style="list-style-type: none"> • Audit Ad hoc Group • Aquatic Plant Committee • Boundaries Committee • Communications Committee • Fish Habitat Committee • Shoreline Protection Committee • Nominating Group • Annual Picnic Group
11:20-11:25	6. Unfinished business
11:25-11:50	7. New business <ul style="list-style-type: none"> • 2020-2021 Budget • 2019-2020 Board of Commissioner Election
11:50-12:00	8. Announcements – Auction to Follow Annual Meeting
12:00 PM	9. Adjournment

Open Forum:

The Open Forum was called to order at 9:12 am by Lindi Magnuson. Her first order of business was to introduce Chuck Druckrey, Water Resource Specialist for Marinette County. Chuck then gave a Final Phase II Grant Summary Presentation. Chuck distributed copies of a final report entitled, "Beecher Lake EWM Control Project Phase II – Final Report dated June 2020." (See presentation on the BeecherandUpperlakes.com) He also distributed Figure 1, which represents the results of an August 2020 Aquatic Plant Survey. The following are highlights from the presentation:

- a). Our original grant had two extensions.
- b). The optimum drawdown frequency going forward should be every three years
- c). Chuck's observations of the amount of EWM in the lake this year was 48%, up from 21% during last year's survey.
- d). It has been three years since the last drawdown.

Question and Answer session for Chuck:

Bill Holtz wanted to know why we are not treating chemically the really bad areas (Cove near the Dam). Chuck told him that a full lake treatment was in the 18-19 thousand dollar range. Joe Siudzinski added that the chemicals flow out of the lake fairly quickly due to high volumes of water we've been experiencing the last several years. Also, an additional factor is the high tannin and sediment level in our lake. Both of these factors lead to less effective chemical treatments. Glenn Schilling wanted to know if consecutive year drawdowns would work effectively. In addition, he was wondering if there were any success stories relative to; drawdowns, continuous weed harvesting. Finally, does the EWM when treated chemically on a regular basis become resistant? Chuck cited several drawdown examples as being very effective (including ours) and stated that continuous harvesting can be effective also but is extremely costly. There are grants that cover 30% of the cost but added because of the size of Beecher and Upper Lake the state would not grant one to use. His example of cost was from Lake Noquebay where they are spending \$250 on weed harvesting this year. To address the chemical resistance question, Chuck stated that he would not be surprised if the EWM in Beecher Lake wasn't already somewhat resistant.

Beecher Lake District
09/05/20
Aquatic Plant Management Update

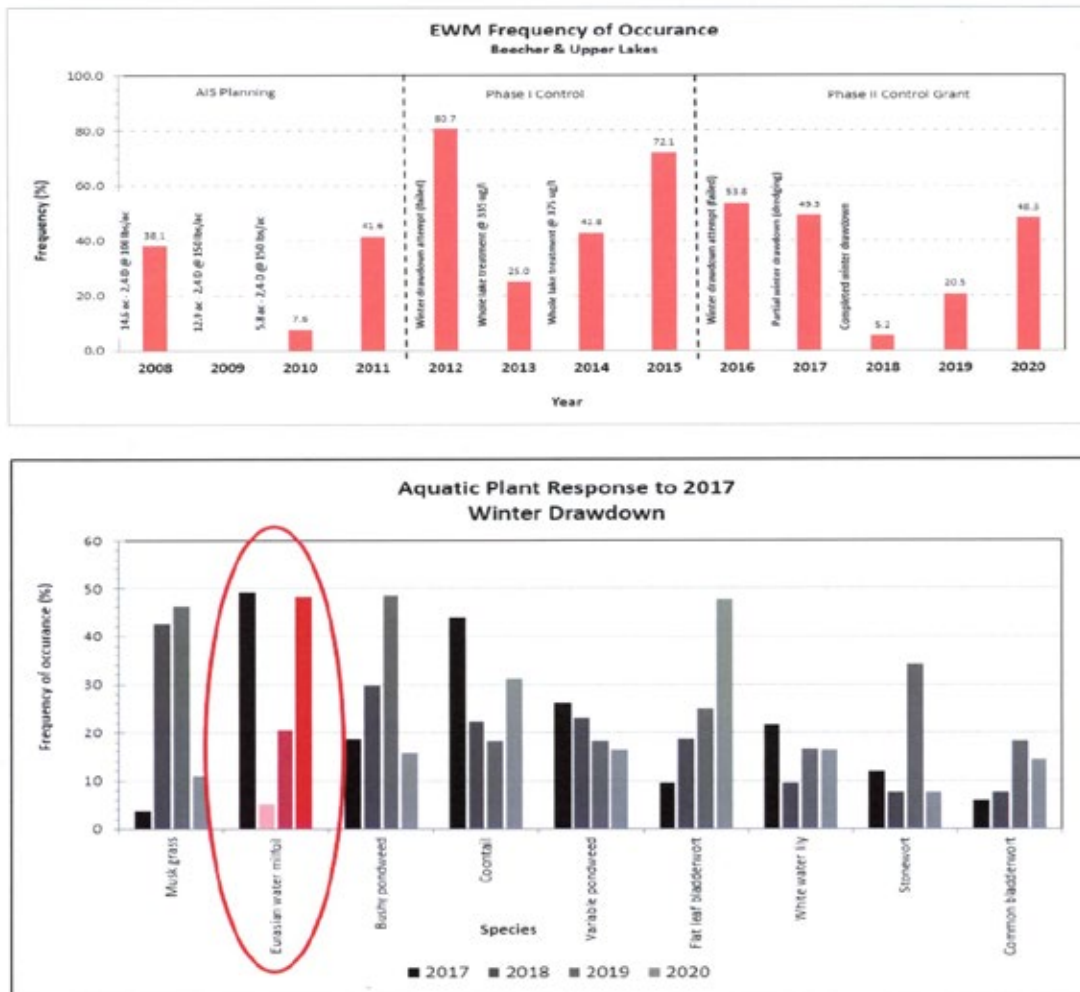


Figure 1 – Results of an August 2020 Aquatic Plant survey.

Jay Komis wanted to know when the next drawdown is scheduled for. Joe Siudzinski noted that high water is our main problem when it comes to drawdowns. Our original plan was to have a drawdown this year but this will be delayed until next September due to the fact that we want to coordinate our effects to put a second pipe in the dam to aid draining the Lake in an effective manner. Joe will review the proposal to put in a second pipe during his committee’s report.

Scott Mathison(sp?) had a question regarding the effects of a drawdown on the fish population. Chuck Druckrey stated that there were no studies that he was aware of that addressed that concern. He directed Scott to contact Chip Long in the Peshtigo office with that question. Lindi then thanked Chuck for his hard work and dedication during the course of the project. The group assembled gave him a round of applause for his efforts on our behalf.

Other Questions:

Lindi mentioned that there had been an incident of several young girls trying to entice someone's pet dog to a car. The plot was unsuccessful but we should remain vigilant to this situation. If seen again, the Sheriff should be notified.

Glenn Schilling wanted to know if a project to remove the small island adjacent to the channel thru dredging efforts would be feasible. The bottom-line on this question was addressed by Chuck Druckrey. The DNR would never give the Lake District a permit for such a project.

Dale Dombroski brought up the question of trailers on the lake, open lots with campers on them. David Paulsen reviewed the recent Town of Beecher Trailer Ordinance. You can have a trailer on a lot if you pay \$150 for the term of May 1st thru November 1st. At that time the trailer must be moved off the lot. If the land owner pays \$450 the trailer can remain for the entire year. You can only use these options for 6 years and then a permanent structure must be erected on the lot. The town of Beecher currently has a full time employee that is charged with enforcing the Trailer Ordinance. Dave did not have answer if the property owner wanted more than one trailer (i.e., potential trailer park). Can he do that and would another fee be incurred by the second/third trailer? This brought up the issue of sewage disposal for trailers. Clancy Whiting the Marinette County Representative to the Board said that the Marinette Department of Land Information (headed by Greg Clearman) was responsible for all water quality issues. Jim Johnson suggested that the Town of Beecher employee dealing with the trailer ordinance should inform the Department of Land Information regarding all lots with trailers, so the sewage issue could be addressed at the county level. Lindi added an agenda item for the next meeting to potentially form an ad-hoc committee on water quality that would follow up on all lots around the lake that are using the trailer ordinance.

The Open Forum portion of the meeting was brought to a close by Lindi Magnuson and a short recess (10 minutes) was called before beginning the business portion of the meeting.

Business Meeting

Call to Order:

The Annual Business portion of the meeting was called to order by Lindi Magnuson at 10:15 am. She began the meeting by leading the group in the "Pledge of Allegiance".

Approval of Agenda:

Glenn Schilling made a motion to approve the agenda for the Annual meeting as printed on the BeecherandUpperlakes web site. The motion was seconded by Jim Johnson and passed unanimously.

Approval of Minutes:

Jay Komis made a motion to approve the minutes from the 2019 Annual meeting as printed on the BeecherandUpperlakes web site. The motion was seconded by Glenn Schilling and passed.

Beecher Town Board Representative – David Paulsen introduced himself as the new Town Representative to the Lake District replacing the late John Keeley. David has lived in the community for the last 11 years. He is the Pastor at the Crossroads Church. He then mentioned that the most asked about topic from the town was the new trailer ordinance. He let the Lake District know that the town has a salaried employee that is looking into all trailers in the Township to insure compliance with the new ordinance.

Marinette County Supervisor Representative - Cary (Clancy) Whiting reported that the waste issue (septic systems) related to the trailers is a county issue. It is handled by the Land Information Department. Jim Johnson proposed the idea that the Town of Beecher employee tasked with enforcement of the Trailer ordinance should share his list of lake properties with trailers with the Head of the Land Information Department at the county. This would insure compliance for both town and county regulations.

Committee Reports:

Aquatic Plant Committee – Joe Siudzinski chairman of the Aquatic Plant Committee began his report by outlining the “Outflow issue” the lake has with drawdowns. In short, because of increased rains over the last decade it has become next to impossible to draw the lake down to the necessary level to freeze out the Eurasian Milfoil. Hence, a single 10 inch pipe was installed and high areas between the dam and the main lake were dredged to improve outflow. Even with these changes and the use of syphons it was extremely difficult to maintain the proper lower lake level to be effective in freezing the milfoil. Last year the Lake District asked the Aquatic Plant Committee to look into a 2nd outflow pipe to replace the syphons and aid in maintaining the necessary lake level to freeze the milfoil. Since that time the committee has completed the necessary planning engineering work; found a competent contractor (DTC Inc.), got the county to do the NR30 State permit for free and lined up our engineer to get final project approval from the state. The entire project with an 10% contingency added should run no more than \$50,000. Scott Mathison asked about putting in a larger pipe (12 inches instead of 10 inches) and what the cost and benefits might be. Joe said that he would look into that and report before the next Lake District meeting at the end of Oct. After Joe finished his report Bob Magnuson made a motion to authorize the Aquatic Plant Committee to move forward with the plan to put in a 2nd pipe as presented by the committee. Glenn Schilling suggested that he amend his motion to include with a “no bid contract” so the Lake District could use the contractor already found. Bob agreed to this change and Glenn Schilling seconded the motion. The motion passed in a unanimous vote from all those in attendance.

Ad Hoc Audit Committee – Amy Komis reported that she did not have time to get with Glenn Schilling prior to the Annual meeting to review the Districts books. She said that this will be done as soon as possible after the meeting.

Boundaries Committee – Bob Magnuson reported that he has been using the Marinette County GIS website to look at the number of lots that comprise the Lake District. At the present time there are 71 lots in the district. Bob reviewed how lots get taxed;

- a) Property that owns adjacent lots is taxed as one entity
- b) Property that has been subdivided into two separate lots is taxed as two
- c) Property that has been purchased and combined into one lot is taxed as one lot

Announcements:

- *Good Friends are Devine 2019 Award*

Lindi Magnuson reviewed what the Award was and the basic criteria for being nominated. This year's recipient was Helen and Doyle Curtis for their tireless work on the BeachChair News through the years.



Announcements :

Raffle and Auction will follow immediately after the meeting.

Lindi Magnuson let everyone know that the next Annual meeting will take place on September 4th, 2021.

Adjournment:

Glenn Schilling made a motion to adjourn the meeting. Jim Johnson seconded the motion. The motion was approved unanimously.

Submitted by Jim Johnson

Beecher and Upper Lake Protection and Rehabilitation District Association
September 2021
Treasurer's Report

		September	September
		2021	2020
Income Summary			
	Balance	\$45,623.61	\$45,623.61
	Net Labor Day Picnic	\$1,780.00	
	Balance from Tax Assessments	\$12,100.00	\$6,300.00
	WNDR	\$4,665.00	
	Reimbursement for checks	\$77.80	
	Total	\$64,246.41	\$51,923.61
Expenditure Summary			
	DNR Permit	\$512.50	
	WDNR Grant Expenses		
	Dam Modification		\$525.00
	Marinette County Property Listing	\$3,175.00	\$3,100.00
	News Letter Prntg and postage	\$41.25	
	Casualty Insurance	\$1,274.00	\$1,194.00
	Bank Fees	\$77.80	
	Aquatic - Dredging		
	Office Supplies		
	Memorial Tree/Plaque	\$147.65	\$63.59
	Website	\$191.76	
	Signage	\$30.54	
	Total	\$5,450.50	\$4,882.59
Current Funds On Hand	Total	\$58,795.91	\$47,041.02

Respectfully Submitted,
Amy Komis
 Treasurer - Beecher and Upper Lake Protection & Rehabilitation District

Beecher and Upper Lake Protection and Rehabilitation District

Proposed 2021 Budget

Checking Balance 07/10/2021 \$58,795.91

Expense	2022	2021 Budget (\$100 Assessment) \$100 Assessment	2021 Budget (\$200 Special Assessment) \$200 Assessment	2020 Budget	2020 Actual thru 07/31/2020	2019 Budget	2019 Actual thru 7/30/2019
Aquatic Plant Control Estimated for contingencies	\$50,000.00	\$40,000.00	\$40,000.00	\$30,000.00	\$3,625.00		see reserves
Estimated overruns	\$2,000.00						
Shoreline Protection (Dry Terrain)						\$250.00	
Habitat Improvement				*		\$500.00	
Legal Fees				*		\$1,000.00	\$25.00
Office Supplies/Public Notice/Communication Team	\$200.00	\$200.00	\$200.00	\$200.00	\$63.59	\$1,000.00	\$315.00
Storage Facility				\$0.00			
Insurance Premiums	\$1,300.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,194.00	\$1,200.00	\$1,188.00
Total Operating Costs	\$53,500.00	\$41,400.00	\$41,400.00	\$ 31,400.00	\$3,688.59	\$ 3,950.00	\$ 1,528.00
Net Position (Balance less Reserves)		\$4,023.71	\$4,023.71	\$ 6,197.00		\$ 29,037.00	
Net Funds Required				\$0.00		\$0.00	

	2022 Proposed Reserve	2021 Proposed Reserve	2021 Proposed Reserve	2020 Proposed Reserve	2019 Proposed Reserve
Reserve Funds *					
Reserve Funds for Association	\$10,000.00				
Aquatic Committee Expense and Spillway Reserve **		\$1,000.00	\$1,000.00	\$10,660.00	\$19,000.00
Shoreline Protection (Dry Terrain - Gypsy Moth, Invasive Plants, etc.)	\$2,000.00				
Boundaries Committee **					
Habitat/Fish Improvement	\$500.00	\$500.00	\$500.00	\$500.00	\$1,000.00
Attorney Fees	\$1,000.00	\$975.00	\$975.00	\$975.00	\$975.00
Total Reserve Funds	\$13,500.00	\$2,475.00	\$2,475.00	\$ 12,135.00	\$ 20,975.00

* Reserve Funds can not be spent without a BOC approved committee plan and budget. Depending on requirements, funds can be shifted between reserves at the discretion of the BOC.

** These Committees were authorized during the Annual Meeting and also have formal BOC approval which requires three items: 1) Charge (purpose), 2) Membership (prefer 3 members), and 3) Budget.

Assessed Units	71	71	71	71	63	71
Proposed Tax Assessment per Unit for 2020	\$200	\$100.00	\$200.00	\$100.00	\$100.00	\$100.00
Total Assessment	\$14,200	\$7,100.00	\$14,200.00	\$7,100.00	\$6,300.00	\$7,100.00
Estimated shortfall						-\$8,204.09

Respectfully Submitted,

 Amy Komis

 Treasurer - Beecher and Upper Lake Protection & Rehabilitation District

Committee Members:

Mike Gotstein, Joe Siudzinski, Doyle Curtis, Mike Giese



Aquatic Plant Committee

Committee Report to Board of Commissioners & Residents for the 2020 Annual Meeting

We have procured a NR30 Permit and a sign-off of our Engineering Drawings from the WDNR, Bureau of Watershed Management. As of this writing, we are waiting on our DNR Endangered Resources Review Request, which was submitted August 13th and is anticipated to be completed shortly.

We will be completing a drawdown starting Labor Day Weekend. David Tenor Corp. will be installing a 12-inch outflow pipe when conditions are favorable, and schedules permit late Fall. This is a change from a ten- inch pipe based on input at the 2020 Annual Meeting subsequent detailed analysis of the 12-inch solution completed by Chuck Druckrey. We were able to absorb the cost increase in materials based on additional final grant re-imbusement from documented Aquatic Committee Labor. We did have to absorb a \$3,300 increase in material cost from 2020 pricing to 2021 pricing.

David Tenor has already purchased materials, valves/piping to lock in pricing and ensure availability. Jim Hutchinson, P.E. LLC., completed and signed off on the Engineering Drawings as well as consulting with the WDNR at no additional charges from his previous cost of a negligible \$1,000. A friend of mine at Foth Engineering completed the CADD Drawings at no charge. Chuck Druckrey and Marinette County are providing Construction Observation Services and Post Documentation submittal to the WDNR at no charge. Your Lake District taxes over the past five years, previous WDNR grants, and the Picnic Fundraisers every year raised the \$55,000 to complete this project. No small feat for a tax district of 70 members. Thank you for the Town of Beecher for their support as well.

What can you do this year?

1. Be aware of your surroundings this Winter, the valves will be open until roughly April 15th Changing Water and Ice conditions will be a constant. Please communicate that freely to community members who may not be aware of this project.
2. Participate in the Annual Meeting, Donate Auction Items in honor of the Irreplaceable Jim Lauscher, who set a benchmark that maybe together we can live up to.
3. Enjoy the picnic.

When does Watercraft need to be out of the Lakes?

Water level variance based on rainfall tend to make exact prediction impossible, your personal risk tolerance should be your guide. Drawdown will start after Labor Day weekend and expect to be completed by early October. Based on past drawdowns, boating through the second full weekend in September should be safe. After that weekend, it is recommended that watercraft requiring the boat landing, be removed.

Submitted by Joe Siudzinski

Greetings from the Beecher and Upper Lake Rehabilitation Board of Commissioners.

On behalf of the board, I thank you for all your time and talent in making our Lake District function. This past year has brought many personal challenges for all of us. The pandemic changed the landscape for our families, work, and social interactions. My heart goes out to anyone who lost family or friends to Covid-19. I learned to appreciate our beautiful lake even more and my children and grandchildren spent more time here than past years because we were a “safe place” to be. The laughter of many families was heard across the lake most summer weekends and even during the week since some parents could work remotely, school was virtual and activities were cancelled for the kids. Thank goodness for reliable internet or we’d have all lost our minds!

The Lake District was formed more than 20 years ago as a governmental tax district to aid in the protection and rehabilitation of Beecher and Upper Lakes. As a tax district we have access to the resources of Marinette County and the state of Wisconsin. As Commissioners, we carry out the decisions you make at the Annual meeting. We are all elected to staggered 3-year terms. I serve as the Chairman of the Board and have completed my 3rd year. Amy Komis, who serves as Treasurer and is finishing her first year. Jim Johnson is the Secretary and has completed his 2nd year of his term (on top of several previous terms of service). The District has two additional commissioners; Dave Paulsen, supervisor from the Town of Beecher and Marinette County representative, Clancy Whiting.

The BOC meets quarterly (in addition to the Annual Meeting). During the Pandemic, I became familiar with ZOOM meetings, and we were able to continue the work of the Lake District from our homes. Highlights include monitoring the lake draw-down process, discussion of dam modification to facilitate faster draw-down, spot chemical treatment of the lake and monitoring of control of invasive Eurasian Milfoil. Our project this year is the installation of the 2nd valve in the dam to facilitate drawing down the lake. Previous years drawdowns relied on siphons and a single valve. High levels of rain filled up the lake as fast as we could drain it. Partially draining the lake allows for freezing the Milfoil which thrives closer to the shore. The 2nd valve should allow us to improve the drainage of the lake, kill off most of the Milfoil and allow for better spot chemical treatment of the deeper parts of the lake. We need to get this done starting after Labor Day.

While the Lake District has elected members and access to county resources, it can’t function without the many volunteers who are part of the committees. Thank you to those who lead these committees and all the people who help them. Please consider offering your time and talent to our Lake. Everything these volunteers do adds to the value of your home or cottage on the lake. They are weary and could use help!! We can’t thank them enough.

Our 2021 Annual Meeting is on Saturday, September 4th. Please plan on attending the meeting so your input is heard and join us for a picnic social afterwards and meet your neighbors. The business part of the meeting will be indoors, and masks are recommended. The picnic will be indoors and outdoors, whatever you are comfortable with. I hope to see you all there.

Sincerely,

Lindi Magnuson

Lindi Magnuson, Chairperson, BOC
The Beecher and Upper Lakes Public Inland Lake Protection and Rehabilitation District



Call for Nominations

Beecher and Upper Lakes Protection and Rehabilitation District Board of Commissioner

Are you or someone you know interested in serving as a Board of Commissioner for the District?

Who makes up the Board of Commissioners?

The Board of Commissioners is made up of five individuals. Three Commissioners are elected by property owners at the District Annual Meeting and serve 3-year staggered terms (all must be property owners and if possible, one a full-time resident). One representative is from the Town of Beecher Board, and one representative from the Marinette County Board.

How are the officers (Chair, Secretary, and Treasurer) determined?

After elections at the Annual Meeting, the Board of Commissioners meets to determine who will assume the District Chair, Secretary, and Treasurer roles. Commissioners with experience in certain roles may wish to contribute to the District by applying their expertise (example: someone with accounting experience may be the Treasurer). However, no specific occupational experience is required to be a Board of Commissioner.

What does the Board of Commissioners do for the District- Commissioners meet quarterly to carry out day to day District business with direction provided by property owners during the Annual meeting. The Chair presides at the annual meeting, at all special meetings and meetings of the Board, and at all public hearings held by the Board. The Secretary keeps minutes of all meetings, prepares and sends notices for all meetings. The treasurer is responsible for maintaining district funds, preparing reports, preparing an annual budget, preparing documents for Audit Committee review and certifying tax statements annually to present to the Town of Beecher Treasurer and Clerk.

Roles and duties are carried out in accordance with Wisconsin Statutes Chapter 19 General Duties of Public Officials (includes Open Meetings and Public Records), and Chapter 33 Public Inland Waters.

When and where are the 2021-22 meetings being held?

2021-2022 Meeting Dates:

October 23, 2021	4th Quarter 2021 BOC
January 15, 2022	1st Quarter 2022 BOC
May 14, 2022	2nd Quarter 2022 BOC
July 9, 2022	3rd Quarter 2022 BOC
September 3, 2022	Annual District Meeting
October 8, 2022	4th Quarter 2022 BOC

*Dates have been reserved for the Beecher Town Hall from 9:00 a.m. – Noon unless noted. **Virtual meetings may be required due to current Covid-19 conditions.**

Shoreline Protection Committee

Anne Bartels is the Marinette County Information & Education Specialist for the Land & Water Conservation Division. She will be speaking at the Annual Meeting about water quality. She offers many programs to the public on a variety of environmental education programs that cover many topics such as water quality, wildlife, habitat, wetland ecology, and forestry.

For a full listing of topics please use the link below:

<https://www.marinettecounty.com/departments/land-information/environmental-education/>

Chip Long is a Fisheries Biologist with the Wisconsin DNR. His previous recommendation to increase fish populations was to enhance shoreline habitat by adding woody debris (“fish sticks”). There have been fish sticks placed on the lake, but the ice conditions needed have not been consistently favorable. The DNR brochure can be found by clicking the following link:

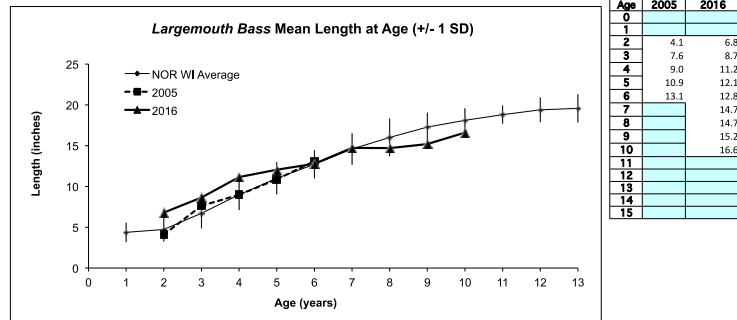
<https://dnr.wisconsin.gov/topic/Fishing/outreach/FishSticks.html>

The last fish survey was done in 2016. The Lake District needs volunteers to make the fishing better. Chip Long is a great resource and will work with the Fish Committee to help things along, but we need YOU! Please contact Lindi Magnuson at Lmags61@gmail.com or call 920-609-3711 if you are interested.

Beecher Lake Species Age and Growth (2005-2016)

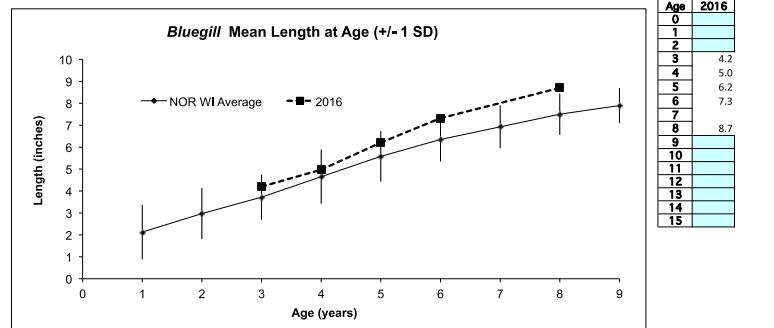
Largemouth Bass

Mean of the Average Length at Age of all Spring (Jan-May) Surveys - Statewide



Bluegill

Mean of the Average Length at Age of all Spring (Jan-May) Surveys - Statewide



Prepared by Nancy Nale 11/8/2003; revised by Tim Simonson 2/20/2014

Statistic	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Mean Length (in)	4.3	4.9	7.0	9.3	11.2	12.9	14.7	16.2	17.5	18.1	18.8	19.5	19.5	19.2	20.2	21.0
SD (in)	2.7	1.5	1.8	2.0	2.0	2.1	2.0	1.8	2.2	1.9	1.5	1.2	1.5	1.9		
Min Length	2.0	1.5	3.0	4.6	5.1	5.1	9.3	10.3	8.3	9.2	15.1	17.5	16.2	16.0	20.2	21.0
Max Length	20.7	9.8	13.2	15.8	18.7	19.3	20.6	20.4	31.1	21.2	21.5	21.8	21.3	21.0	20.2	21.0
Total # of Fish	192	1462	2679	3452	2747	2042	1277	770	442	253	146	67	30	7	1	1
Total # of Surveys	45	208	404	484	465	415	319	255	167	121	84	36	19	6	1	1

Prepared by Nancy Nale 11/8/2003; revised by Tim Simonson 2/20/2014

Statistic	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Mean Length (in)	2.7	3.3	4.0	4.8	5.8	6.6	7.0	7.6	8.0	8.5	8.9	8.7	9.2	9.0		8.8
SD (in)	1.1	1.1	1.1	1.1	1.3	1.2	1.1	1.1	1.0	1.0	1.1	1.2	0.9	1.2		
Min Length	1.3	1.3	1.8	2.6	2.5	0.5	4.5	4.8	5.6	5.6	6.6	5.3	7.9	8.1		8.8
Max Length	4.8	7.3	8.2	9.0	10.5	10.6	10.1	10.6	10.5	10.9	10.8	10.7	10.3	9.8		8.8
Total # of Fish	291	1392	3775	5846	6059	5387	3969	2375	1062	336	111	40	23	5		1
Total # of Surveys	21	157	396	548	594	572	487	380	238	120	52	18	6	2		1

Season	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
JanMay	4.4	6.9	9.4	11.2	13.0	14.5	16.0	17.5	18.1	18.7	19.7	19.1	18.4	20.2	21.0	
JunJul	3.1	5.0	6.6	8.8	10.7	12.6	14.6	16.3	17.5	18.1	19.3	18.9	19.2	20.8		
AugSep	4.6	5.0	7.0	9.4	11.5	12.8	15.0	16.1	17.3	18.2	18.7	19.9	20.8	21.0		
OctDec	4.5	4.8	7.4	9.8	11.5	13.9	15.2	16.8	18.0	18.3	18.9	19.7	21.3			

Season	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
JanMay	3.1	4.0	4.9	5.8	6.6	7.2	7.7	8.2	8.7	9.1	9.8	9.9				
JunJul	1.7	3.2	3.8	4.8	5.7	6.5	7.1	7.7	8.0	8.6	9.0	8.9	8.4	8.1		8.8
AugSep	3.1	3.4	4.0	4.7	5.6	6.2	6.7	7.1	7.5	7.7	7.7	8.0	9.8			
OctDec	2.5	3.5	4.1	5.1	6.0	6.6	7.1	7.6	8.1	9.1	9.3	9.1				


Region	Season	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
NER	All	3.6	4.7	7.2	9.5	11.3	13.3	15.0	16.6	18.0	17.8	18.7	19.6	18.8	18.2		
	JanMay	4.5	7.0	9.6	11.5	13.3	14.9	16.5	18.3	18.2	18.8	19.6	18.4	18.2			
	JunJul	4.5	7.1	9.1	10.3	12.8	14.6	16.4	17.0	16.5	18.5	19.3	19.6				
	AugSep	3.6	5.4	7.8	10.1	12.6	15.0	17.6	16.9	18.5							
NOR	All	4.4	4.7	6.7	9.0	11.0	12.7	14.6	16.0	17.3	18.1	18.8	19.4	19.6	19.4	20.2	21.0
	JanMay	3.8	6.6	9.0	10.8	12.7	14.3	15.7	17.0	17.9	18.5	19.5	19.1	18.4	20.2	21.0	
	JunJul	3.1	4.9	6.4	8.4	10.5	12.3	14.4	16.2	17.4	18.4	19.6	18.8	18.8	20.8		
	AugSep	4.8	4.8	6.8	9.2	11.3	12.6	14.8	16.1	17.4	18.2	18.7	19.9	20.8	21.0		
SCR	All	4.5	4.4	7.0	9.2	11.5	13.7	15.2	16.7	17.9	18.0	18.9	19.7	21.3			
	JanMay	4.6	6.3	8.8	11.7	13.0	15.1	16.7	17.6	17.7	19.4	19.1					
	JunJul	5.9	9.1	11.3	13.9	16.0	15.7	17.7	18.3	19.6	19.6						
	AugSep	5.7	7.5	11.5	13.4	14.5	18.2	18.8	19.3	18.6	18.1						
WCR	All	4.8	6.7	8.9	11.8	12.9	14.3	17.0	15.5	15.2							
	JanMay	4.4	6.9	9.6	12.1	11.5	15.5	15.2	19.2	18.2	19.6						
	JunJul	3.7	7.1	10.0	12.0	13.5	15.1	16.2	17.6	18.7	19.7	20.9	21.2				
	AugSep	3.7	7.1	10.0	12.0	13.5	15.1	16.2	17.6	18.7	19.7	20.9	21.2				

Region	Season	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
NER	All	2.1	3.0	4.0	4.8	5.8	6.6	7.2	7.9	8.3	8.7	9.1	9.0				
	JanMay	3.1	4.1	4.9	5.8	6.6	7.2	7.7	8.3	8.4	8.7						
	JunJul	2.4	3.8	4.7	5.9	6.9	7.5	8.4	8.4	9.3	10.0	9.0					
	AugSep	2.7	3.9	4.9	5.7	6.3	6.8	6.9	8.3								
NOR	All	2.1	4.8	4.7	4.6	6.1	5.1	5.4	6.7								
	JanMay	2.1	3.0	3.7	4.7	5.6	6.4	6.9	7.5	7.9	8.4	8.9	8.5	9.2	9.0		8.8
	JunJul	2.4	3.7	4.7	5.6	6.5	7.1	7.7	8.2	8.8	9.3	9.8	9.9				
	AugSep	1.7	2.9	3.6	4.7	5.6	6.4	7.0	7.6	7.9	8.5	8.9	8.5	8.4	8.1		8.8
SCR	All	2.4	3.1	3.8	4.5	5.5	6.1	6.6	7.1	7.5	7.7	8.0	8.0	9.8			
	JanMay	2.1	3.1	3.8	4.9	5.8	6.6	7.1	7.6	8.1	9.1	9.3	9.1				
	JunJul	4.1	4.6	5.7	6.6	7.6	7.8	7.9	6.4	9.3	9.9						
	AugSep	4.8	5.6	6.8	8.0	8.4	8.3	9.2									
WCR	All	4.3	5.2	5.9	7.0	7.4	7.6	7.8	9.3	9.9							
	JanMay	4.1	4.8	6.1	7.3	7.8	7.4	8.2									
	JunJul	3.7	4.2	6.2	6.4	7.8	9.4	7.7	8.0								
	AugSep	1.9	3.4	5.3	6.8	7.6	8.3	8.6	8.5	8.1	8.3						

Beecher and Upper Lakes Fish Stocking History

Year	Species	Number Stocked	Avg Length (IN)
2003	FATHEAD MINNOW	290	3
2003	GREEN SUNFISH X BLUEGILL	895	5
2008	FATHEAD MINNOW	300,000	1

2016 Beecher Lake Fish Survey

WISCONSIN DNR FISHERIES INFORMATION SHEET		
	County: MARINETTE Lake Name: BEECHER LAKE WBIC: 617000 Survey Year: 2016	WGNR Fish Biologist Contact Information Chp. Long - Ideal Waters - 715-5262017 Tamara Paul - Lake Michigan and coastal zone of Green Bay - 715-
Lake Characteristics Acres: 18	Lake Type: DEEP LOWLAND DRAINAGE Shoreline miles: 0.7	Maximum Depth (feet): 45
Survey Information Gear Types: BOOM SHOCKER	Survey Dates: Jun 13, 2016 to Jun 13, 2016 Survey Type: FISHERIES ASSESSMENTS LAKES LATE SPRING BASS PAN	WGNR Survey ID: 5150E1415

[Return to Table of Contents](#)

BLACK CRAPPIE

Electrofishing Relative Abundance	
Total Catch:	1
Miles of Electrofishing:	2.33
Catch per mile:	0.43

Proportional Size Distribution (PSD) (For All Days of Electrofishing)	
Stock Size (in): 5	Quality Size (in): 8
Measured Fish Count:	1
Count of Fish >= Stock Size:	1
Count of Fish >= Quality Size:	1
PSD ₈ :	Too few fish

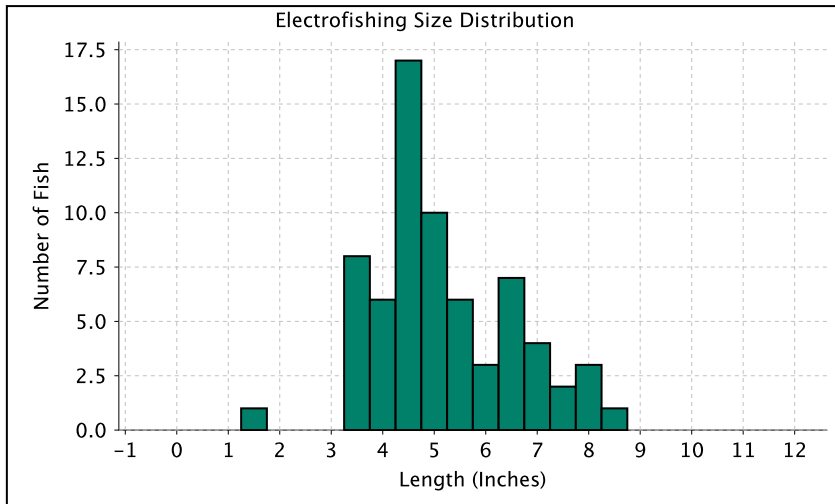


Minimum Length:	10.5
Maximum Length:	10.5
Average Length:	10.75
Number Measured:	1

BLUEGILL

Electrofishing Relative Abundance	
Total Catch:	68
Miles of Electrofishing:	2.33
Catch per mile:	29.19

Proportional Size Distribution (PSD) (For All Days of Electrofishing)	
Stock Size (in): 3	Quality Size (in): 6
Measured Fish Count:	68
Count of Fish >= Stock Size:	67
Count of Fish >= Quality Size:	20
PSD ₆ :	30

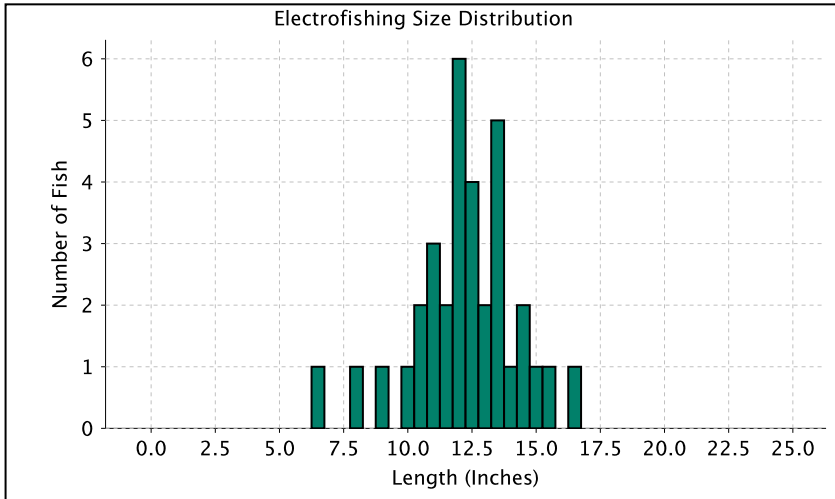


Minimum Length:	1.5
Maximum Length:	8.5
Average Length:	5.43
Number Measured:	68

LARGEMOUTH BASS

Electrofishing Relative Abundance	
Total Catch:	34
Miles of Electrofishing:	2.33
Catch per mile:	14.59

Proportional Size Distribution (PSD) (For All Days of Electrofishing)	
Stock Size (in): 8	Quality Size (in): 12
Measured Fish Count:	34
Count of Fish >= Stock Size:	33
Count of Fish >= Quality Size:	23
PSD ₁₂ :	70

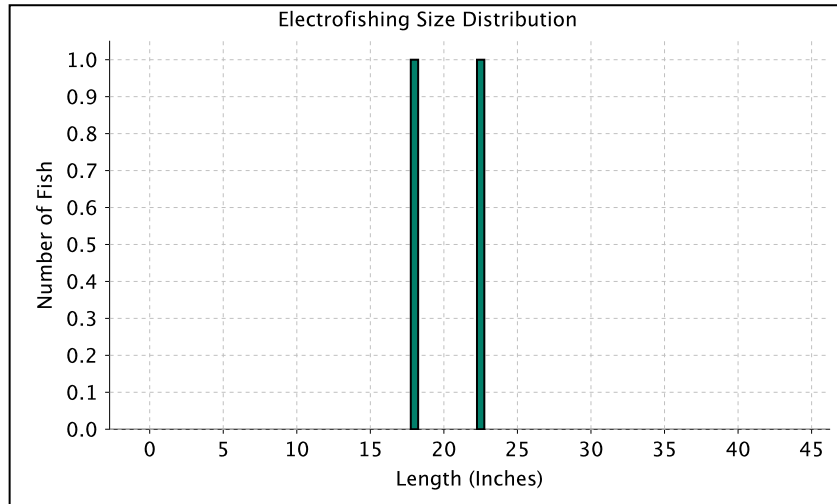


Minimum Length:	6.5
Maximum Length:	16.5
Average Length:	12.49
Number Measured:	34

NORTHERN PIKE

Electrofishing Relative Abundance	
Total Catch:	2
Miles of Electrofishing:	2.33
Catch per mile:	0.86

Proportional Size Distribution (PSD) (For All Days of Electrofishing)		
Stock Size (in):	14	Quality Size (in): 21
Measured Fish Count:	2	
Count of Fish >= Stock Size:	2	
Count of Fish >= Quality Size:	1	
PSD ₂₁ :	Too few fish	

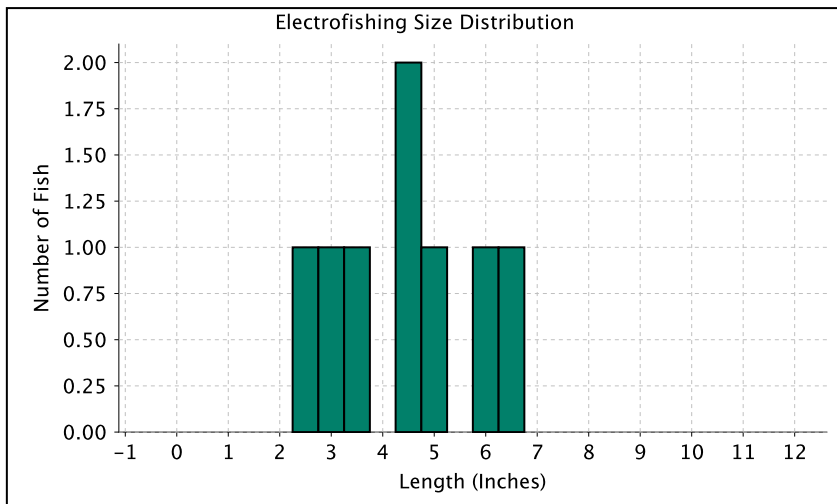


Minimum Length:	18
Maximum Length:	22.5
Average Length:	20.50
Number Measured:	2

PUMPKINSEED

Electrofishing Relative Abundance	
Total Catch:	8
Miles of Electrofishing:	2.33
Catch per mile:	3.43

Proportional Size Distribution (PSD) (For All Days of Electrofishing)		
Stock Size (in):	3	Quality Size (in): 6
Measured Fish Count:	8	
Count of Fish >= Stock Size:	7	
Count of Fish >= Quality Size:	2	
PSD ₆ :	Too few fish	

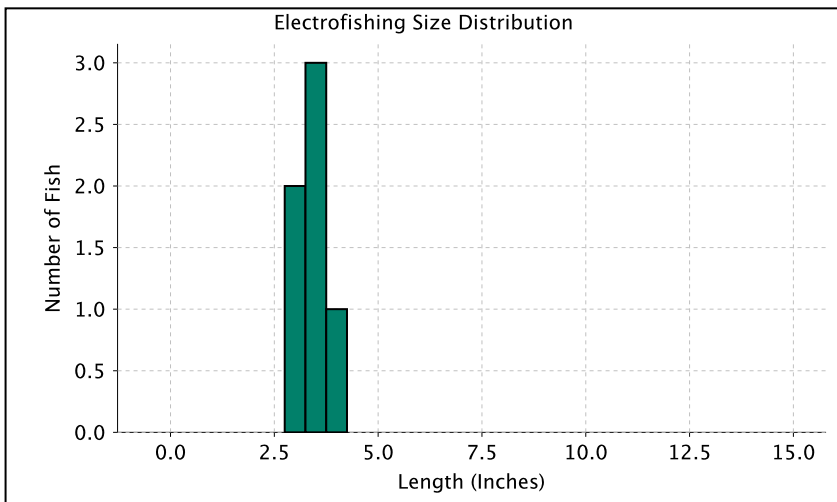


Minimum Length:	2.5
Maximum Length:	6.5
Average Length:	4.69
Number Measured:	8

YELLOW PERCH

Electrofishing Relative Abundance	
Total Catch:	6
Miles of Electrofishing:	2.33
Catch per mile:	2.58

Proportional Size Distribution (PSD) (For All Days of Electrofishing)		
Stock Size (in):	5	Quality Size (in): 8
Measured Fish Count:	6	
Count of Fish >= Stock Size:	0	
Count of Fish >= Quality Size:	0	
PSD ₈ :	Too few fish	



Minimum Length:	3
Maximum Length:	4
Average Length:	3.67
Number Measured:	6

Gallery - Beecher & Upper Lake Social Society

[Return to Table of Contents](#)



Photo courtesy of Lindi Magnuson



Photo courtesy of Shirley Holz



Photo courtesy of Lindi Magnuson

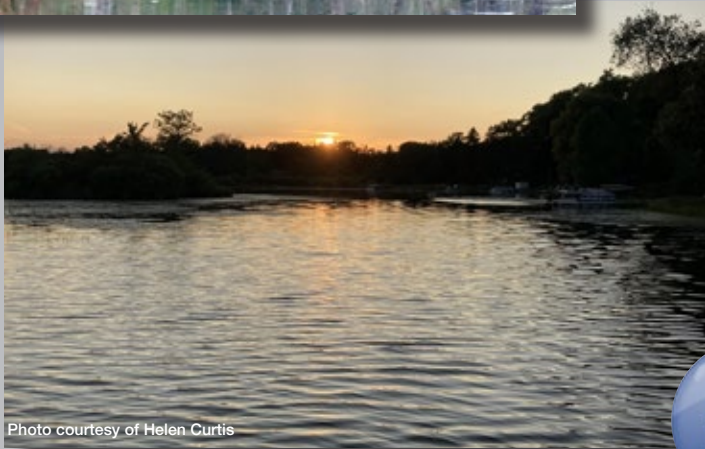


Photo courtesy of Helen Curtis



Photo courtesy of Carol Wickman



[Beecher & Upper Lake Social Society Group](#)



Thanks to
 Randy & Mary Kiehnau
 and
 Tim & Denise Nolan
 for keeping our lake sign
 current and maintained

If you are a new property owner on the Lake and would like your name added to the sign please contact Helen Curtis: (920) 680-6885



SEPTEMBER 4TH, 2021, 11:30AM

BEECHER AND UPPER LAKE PICNIC DETAILS

Will there be a picnic after the Annual Meeting? **YES.**

It will include burgers and brats, and booyah made by Dale and Lori Dombroski! We ask those participating to also bring a dish to share.

Eating options will be inside and outside, weather permitting. If you plan to eat outside, please bring chairs. *In case of bad weather, the picnic will be inside since food will have already been purchased.* Take-home Booyah will also be for sale after the picnic with proceeds going back to the Lake!

What else do you need to know:

We are looking for donations to be included in the bucket raffle and/or auction. As many of you already know, James Lauscher passed away last year. His previous donations over the years raised over \$6,000 to be used toward Lake expenses. Jim is greatly missed, and it would be wonderful to see others continue to support and contribute to the auction and raffle. If you have stipulations regarding a donation, please communicate to Judy Siudzinski, else, items will be put in either the bucket raffle or auction.

Also, we can use help with the picnic setup, take-down (mainly tables), grilling, or other support (setting out auction items, selling tickets). Please reach to Judy Siudzinski at 920-819-3776 if able to help.

Submitted by Judy Siudzinski

LOOK FORWARD TO SEEING YOU THERE!

2021 Meeting Agenda

[Return to Table of Contents](#)



Saturday, September 4, 2021 - 9:00 am - Noon Beecher Town Hall - Beecher, Wisconsin

(Masks are recommended indoors)

AGENDA	
9:00-10:00	Open Forum <ul style="list-style-type: none"> • Shoreline Protection: Ann Bartels, Marinette County Land and Water Conservation Information and Educational Specialist • Eurasian Milfoil Control Report: Chuck Druckrey, Marinette County Water Specialist • Public Comment: Issues, Questions, Concerns, Vision
10:00-10:10	Call to Order: Pledge of Allegiance
10:10-10:20	Approval of Agenda Review and approval of minutes from annual meeting 2020
10:20-10:50	Commissioner Reports <ul style="list-style-type: none"> • Chairperson Report • Secretary Report • Treasurers Report • Beecher Town Board Representative • Marinette County Supervisor Representative
10:50-11:20	Committee Reports <ul style="list-style-type: none"> • Audit Committee • Aquatic Plant Committee • Boundaries Committee • Communication Committee • Fish Habitat Committee • Nominating Committee • Picnic Committee • Shoreline Protection Committee
11:20-11:25	Unfinished business: Review of 2 nd valve in the dam and next drawdown of the lake
11:25-11:50	New business: <ul style="list-style-type: none"> • 2020-2021 Election of Board of Commissioner member • 2020-2021 Budget: discussion/approval of budget and property owner assessment
11:50-12:00	Announcements <ul style="list-style-type: none"> • Good Friends are Devine Award
12:00	Adjournment of Meeting. Auction and Picnic to follow

**Note: The Board of Commissioners reserves the right to take agenda items out of order and adjust time frames to facilitate District business.*

Thank you for your participation.

Board of Commissioners:

Lindi Magnuson, Chairperson: 920-609-3711 lmagns61@gmail.com

Jim Johnson, Secretary: 713-859-1457, jki.johnsonjr@gmail.com

Amy Komis, Treasurer: 920-634-9537 ajkomis@outlook.com

David Paulsen, Town of Beecher Representative 715-548-0670 davidpaulsen802@gmail.com

Cary (Clancy) Whiting; Marinette County Board Representative 920-660-8029 cwhiting@marinettecounty.com